

COPYTHORNE PARISH COUNCIL
PARISH COUNCIL MEETING – TUESDAY 13th November 2018
ITEM 15 – Correspondence & Clerks Report

Correspondence

1. Letter dated 11 October 2018 from NFNPA Enforcement team regarding the concern registered by the Council regarding unauthorised development (Shipping containers) at Nuthooks House, Old Romsey Road, Cadnam. The letter acknowledged the complaint and confirmed that it would be investigated within 15 working days. The Council will be informed of the outcome of the investigation once completed.
2. NALC has published details of the Spring Conference 2019 which will be held at the Royal National Hotel, London on 11 February 2019. Further details are available from the Clerk
3. E-mail from the Office of the Police and Crime Commissioner (OPCC) for Hampshire. The Commissioner is required to prepare and publish a Community Remedy document for the area following consultation. The current Community Remedy document was endorsed on 20th October 2014 following a consultation exercise. It is now considered an appropriate time for the Commissioner to review the Community Remedy document.

This consultation process will enable the Police and Crime Commissioner to meaningfully consult with the public about the options available as part of the Community Remedy, seek to understand the best way to raise awareness and understanding of Out of Court Disposals more widely and assist Hampshire Constabulary to respond effectively and efficiently, thus building public confidence.

A link to the survey and further information can be found below:

<https://www.surveygizmo.eu/s3/90106793/Community-Remedy>

<https://www.hampshire-pcc.gov.uk/community-remedy>

The survey closes at the end of November 2018.

4. Letter from Hampshire Highways notifying Councils of changes to highways licences- From October 9th fees have been introduced for applications for banners, hanging baskets and decorative lighting. These fees have been introduced following a comprehensive review of costs involved in supplying each of their chargeable services. Current charges, e.g. for skips, hoarding, cranes, etc. have also been amended.
6. E-Mail received from Hampshire County Council to give notice of the next New Forest Passenger Transport Forum on Thursday 6 December 2018. This will be held at Pine Hall, Lyndhurst Community Centre, Main Car Park, Lyndhurst SO43 7NY from 2pm – 4pm. Agenda available from the Clerk.
7. News received from NFDC of the call for talent to enter The New Forest Film Festival 2019 -short film competition. The competition is looking for films of under ten minutes in seven categories, narrative, comedy, animation, horror, documentary, sci-fi, and music. Prizes will be given to all competition winners.

The festival itself is taking place over nine days from the 8 to 16 June 2019 with events throughout the district. The film competition closes for general categories on 12 May and for student film categories on 26 May. The winning films will be shown at the Festival's awards ceremony next year

Clerk's Report

1. Dates for 2019/20 Council meetings are now published and will be distributed at the Council meeting and published on the website.
2. Certificates for Playground Inspection Training have now been received together with an inspection checklist. Operational Inspection is being arranged.
3. The Finance Working Party met in October to explore issues related to the budget and to look at potential future projects, e.g. village signage, notice boards. A further meeting of the Working Party will be held in late November and a full report will be presented to the December meeting of the Parish Council, including a recommendation of the proposed Precept request.
4. Temporary Events notice for 8th December 2018, Bartley Church of England Junior School, , Winsor Road, Winsor, Southampton, SO40 2HR Christmas Fair for the sale of alcohol between the hours of 11:00 and 14:00
5. The Clerk has reported damage to one of the salt bins in the parish to HCC and has requested that it is moved to an alternative location for easier access.
6. Copy of the October Beat Report is attached.